## **Ambulance Paramedics**

of British Columbia - CUPE 873



**Tel:** 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762 | 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

April 2, 2019

TO: ALL MEMBERS - REGION 3

Dear Sisters, Brothers and Friends;

RE: REGIONAL ELECTIONS

Please be advised that the following members have been elected by **ACCLAMATION:** 

KEITH TAYLOR - REGIONAL VICE PRESIDENT - 1 position, 2-year term ending April 2021

DARREN GEROW - REGIONAL RECORDING SECRETARY - 1 position, 2-year term ending April 2021

No valid nominations were received for the Regional Public Education Director position.

In solidarity,

Jessica Chilton

Jessica Chilton

**Provincial Recording Secretary** 

**CUPE Local 873** 

JC/sd/MoveUp